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Bib Data Sheet

CONFIRMATION NO. 5549

|  |   |                                    |   |  |
|--|---|------------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/525,212   | <b>FILING OR 371(c)<br/>DATE</b><br>11/14/2005<br><b>RULE</b>   | <b>CLASS</b><br>426                | <b>GROUP ART UNIT</b><br>1761   | <b>ATTORNEY<br/>DOCKET NO.</b><br>P08557US00/DEJ |
| <b>APPLICANTS</b><br>Paul Bernard Newman, Devon, GBN, UNITED KINGDOM;  |   |                                    |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03759 08/21/2003  |   |                                    |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0219498.3 08/21/2002  |   |                                    |   |  |
| <b>** SMALL ENTITY **</b>  |   |                                    |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR<br/>COUNTRY</b><br>GBN | <b>SHEETS<br/>DRAWING</b><br>1  | <b>TOTAL<br/>CLAIMS</b><br>8                     |
| <b>INDEPENDENT<br/>CLAIMS</b><br>1   |   |                                    |   |  |
| <b>ADDRESS</b><br>881  |   |                                    |   |  |
| <b>TITLE</b><br>Aseptic production of meat-based foodstuffs  |   |                                    |   |  |
| <b>FILING FEE<br/>RECEIVED</b><br>515  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |